



# SHRI VISHWAKARMA SKILL UNIVERSITY

(A State Skill University, setup by an Act of Legislature in 2016)

Result Notification **B.Voc Automotive Mechatronics (2018-21) Semester Fourth (Reappear)** Examination **July-2022**.

The result of **B.Voc Automotive Mechatronics (2018-21) Semester Fourth (Reappear)** Examination held in **July- 2022** is hereby declared as under:

| Sr. No. | Abbreviation | Stand for:                                            |
|---------|--------------|-------------------------------------------------------|
| 1       | Note         | Marks show in in the column of result means “Pass”    |
| 2       | RE           | Re-appear in the paper indicated in the result column |
| 3       | RL_UMC       | Result late due to Unfair Means Case                  |
| 4       | DTN          | Detained                                              |
| 5       | AB           | Absent                                                |

| Sr. No. | Nomenclature |                                          |
|---------|--------------|------------------------------------------|
| 1       | ABME-202     | Applied Hydraulics and Pneumatics        |
| 2       | ABME-204     | Manufacturing Automation & Ergonomics    |
| 3       | ABME-206     | Computer Numerical Control Machines(CNC) |
| 4       | ZBGE-204     | Project Management                       |
| 5       | ABME-208     | Plant Maintenance and Safety             |
| 6       | ABME-202P    | Applied Hydraulics and Pneumatics        |
| 7       | ABME-204P    | Manufacturing Automation & Ergonomics    |
| 8       | ABME-206P    | Computer Numerical Control Machines(CNC) |
| 9       | ABME-208P    | Plant Maintenance and Safety             |
| 10      | AOJT-202     | On The Job Training                      |

| S. No. | Regn. No.     | Name of Candidate | Result | Detail |
|--------|---------------|-------------------|--------|--------|
| 1      | 18L7-01AME126 | RANJEET RATHI     | PASS   | 6.93   |

Dated: 20-10-2022

Examination Department

**Bachelor of Vocation**  
**Automotive Mechatronics (2018-21)**  
**Fourth Semester (Reappear)- July-2022**

| Subject Name  |               |                | Applied Hydraulics and Pneumatics |      |       | Manufacturing Automation & Ergonomics |      |       | Computer Numerical Control Machines(CNC) |      |       | Project Management |      |       | Plant Maintenance and Safety |      |       | Applied Hydraulics and Pneumatics |      |       | Manufacturing Automation & Ergonomics |      |       | Computer Numerical Control Machines(CNC) |      |       | Plant Maintenance and Safety |      |       | On The Job Training |      |       | SGPA |
|---------------|---------------|----------------|-----------------------------------|------|-------|---------------------------------------|------|-------|------------------------------------------|------|-------|--------------------|------|-------|------------------------------|------|-------|-----------------------------------|------|-------|---------------------------------------|------|-------|------------------------------------------|------|-------|------------------------------|------|-------|---------------------|------|-------|------|
| Subject Code  |               |                | ABME-202                          |      |       | ABME-204                              |      |       | ABME-206                                 |      |       | ZBGE-204           |      |       | ABME-208                     |      |       | ABME-202P                         |      |       | ABME-204P                             |      |       | ABME-206P                                |      |       | ABME-208P                    |      |       | AOJT-202            |      |       |      |
| Credit        |               |                | 3                                 |      |       | 2                                     |      |       | 2                                        |      |       | 3                  |      |       | 2                            |      |       | 1                                 |      |       | 2                                     |      |       | 2                                        |      |       | 1                            |      |       | 12                  |      |       |      |
| Maximum Marks |               |                | 15                                | 35   | 50    | 15                                    | 35   | 50    | 15                                       | 35   | 50    | 30                 | 70   | 100   | 15                           | 35   | 50    | 35                                | 15   | 50    | 35                                    | 15   | 50    | 35                                       | 15   | 50    | 35                           | 15   | 50    | 245                 | 105  | 350   |      |
| Minimum Marks |               |                | 6                                 | 14   | 20    | 6                                     | 14   | 20    | 6                                        | 14   | 20    | 12                 | 28   | 40    | 6                            | 14   | 20    | 14                                | 6    | 20    | 14                                    | 6    | 20    | 14                                       | 6    | 20    | 14                           | 6    | 20    | 98                  | 42   | 140   |      |
| S. No.        | Roll Number   | Student's Name | Theory                            |      |       |                                       |      |       |                                          |      |       |                    |      |       |                              |      |       | Practical                         |      |       |                                       |      |       |                                          |      |       |                              |      |       |                     |      |       |      |
|               |               |                | Int.                              | Ext. | Grade | Int.                                  | Ext. | Grade | Int.                                     | Ext. | Grade | Int.               | Ext. | Grade | Int.                         | Ext. | Grade | Int.                              | Ext. | Grade | Int.                                  | Ext. | Grade | Int.                                     | Ext. | Grade | Int.                         | Ext. | Grade | Int.                | Ext. | Grade |      |
| 18            | 18L7-01AME126 | RANJEET RATHI  | 7                                 | 19   | C     | 6                                     | 18   | C     | 8                                        | 20   | B     | 23                 | 49   | A     | 3                            | 30   | B+    | 21                                | 9    | B+    | 14                                    | 8    | P     | 21                                       | 9    | B+    | 25                           | 10   | A     | 201                 | 76   | A     | 6.93 |

Dated: 20-10-2022

EXAMINATION DEPARTMENT

\*The Results displayed here subject to updation/correction. The final result will on DMC