



**Master of Vocation**  
**HRM (2021-23)**  
**First (Re-appear) (Re-evaluation)-June, 2024**

| S. No. | Roll No.     | Name of Candidate | Re-Evaluation Subjects | Result Before Re-Evaluation | Result after Re-Evaluation | Remarks   |
|--------|--------------|-------------------|------------------------|-----------------------------|----------------------------|-----------|
| 1      | 21L9MHR20121 | ARUN KUMAR        | MGM-806                | 28                          | 28                         | Re-appear |

Dated: 22-10-2024

Examination Department

| Master of Vocation                                     |              |                |                            |      |       |                                            |      |       |                                  |      |       |                        |      |       |                          |      |       |                          |      |       |                           |      |       |                                    |      |       |                                  |      |       |            |  |  |
|--------------------------------------------------------|--------------|----------------|----------------------------|------|-------|--------------------------------------------|------|-------|----------------------------------|------|-------|------------------------|------|-------|--------------------------|------|-------|--------------------------|------|-------|---------------------------|------|-------|------------------------------------|------|-------|----------------------------------|------|-------|------------|--|--|
| HRM (2021-23)                                          |              |                |                            |      |       |                                            |      |       |                                  |      |       |                        |      |       |                          |      |       |                          |      |       |                           |      |       |                                    |      |       |                                  |      |       |            |  |  |
| First Semester (Re-appear) (Re-evaluation)- June -2024 |              |                |                            |      |       |                                            |      |       |                                  |      |       |                        |      |       |                          |      |       |                          |      |       |                           |      |       |                                    |      |       |                                  |      |       |            |  |  |
| Subject Name                                           |              |                | Fundamentals of Management |      |       | Accounting & Financial Management Analysis |      |       | Computer Application in Business |      |       | Business Communication |      |       | Training and Development |      |       | Organisational Behaviour |      |       | Human Resource Management |      |       | Corporate Laws & Industrial Trends |      |       | Computer Application in Business |      |       | SGPA       |  |  |
|                                                        |              |                |                            |      |       |                                            |      |       |                                  |      |       |                        |      |       |                          |      |       |                          |      |       |                           |      |       |                                    |      |       |                                  |      |       |            |  |  |
|                                                        |              |                |                            |      |       |                                            |      |       |                                  |      |       |                        |      |       |                          |      |       |                          |      |       |                           |      |       |                                    |      |       |                                  |      |       |            |  |  |
|                                                        |              |                |                            |      |       |                                            |      |       |                                  |      |       |                        |      |       |                          |      |       |                          |      |       |                           |      |       |                                    |      |       |                                  |      |       |            |  |  |
|                                                        |              |                |                            |      |       |                                            |      |       |                                  |      |       |                        |      |       |                          |      |       |                          |      |       |                           |      |       |                                    |      |       |                                  |      |       |            |  |  |
| Subject Code                                           |              |                | MGM-807                    |      |       | MFM-804                                    |      |       | CSE-801                          |      |       | MGM-806                |      |       | MHR-801                  |      |       | MHR-802                  |      |       | MHR-803                   |      |       | MHR-804                            |      |       | CSE-801P                         |      |       |            |  |  |
| Credit                                                 |              |                | 3                          |      |       | 3                                          |      |       | 1                                |      |       | 3                      |      |       | 5                        |      |       | 4                        |      |       | 4                         |      |       | 5                                  |      |       | 2                                |      |       |            |  |  |
| Maximum Marks                                          |              |                | 30                         | 70   | 100   | 30                                         | 70   | 100   | 15                               | 35   | 50    | 30                     | 70   | 100   | 30                       | 70   | 100   | 30                       | 70   | 100   | 30                        | 70   | 100   | 30                                 | 70   | 100   | 35                               | 15   | 50    |            |  |  |
| Minimum Marks                                          |              |                | 12                         | 28   | 40    | 12                                         | 28   | 40    | 6                                | 14   | 20    | 12                     | 28   | 40    | 12                       | 28   | 40    | 12                       | 28   | 40    | 12                        | 28   | 40    | 12                                 | 28   | 40    | 14                               | 6    | 20    |            |  |  |
| S. No.                                                 | Roll Number  | Student's Name | Theory                     |      |       |                                            |      |       |                                  |      |       |                        |      |       |                          |      |       |                          |      |       |                           |      |       |                                    |      |       | Practical                        |      |       |            |  |  |
|                                                        |              |                | Int.                       | Ext. | Grade | Int.                                       | Ext. | Grade | Int.                             | Ext. | Grade | Int.                   | Ext. | Grade | Int.                     | Ext. | Grade | Int.                     | Ext. | Grade | Int.                      | Ext. | Grade | Int.                               | Ext. | Grade | Int.                             | Ext. | Grade |            |  |  |
| 1                                                      | 21L9MHR20121 | ARUN KUMAR     | 25                         | 35   | B+    | 20                                         | 28   | C     | 11                               | 16   | C     | 8                      | 28   | F     | 19                       | 33   | C     | 16                       | 37   | C     | 20                        | 36   | B     | 17                                 | 29   | C     | 27                               | 12   | A     | RE-MGM-806 |  |  |

Date : 22-10-2024

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\*The Results displayed here subject to updation/correction. The final result will on DMC.