# SHRI VISHWAKARMA SKILL UNIVERSITY

### (A State Skill University, setup by an Act of Legislature in 2016)

Result Notification **B.Voc Automotive Mechatronics (2018-21)** Semester **Sixth (Re-Appear)** Examination **June-2023.**

The result of the following candidates who appeared in **B.Voc Automotive Mechatronics (2018-21)** Semester **Sixth (Re-Appear)** Examination held in **June-2023** is hereby declared as under:

| Sr. No. | Abbreviation | Stand for: |
|---|---|---|
| 1 | Note | Marks show in in the column of result means "Pass" |
| 2 | RE | Re-appear in the paper indicated in the result column |
| 3 | RL_UMC | Result late due to Unfair Means Case |
| 4 | DTN | Detained |
| 5 | AB | Absent |
| 6 | PC | Paper Cancel |

| Sr. No. | Nomenclature | |
|---|---|---|
| 1 | ZBLQ-304 | Leader Ship and Quality Management |
| 2 | ZBGE-304 | Consumer Affairs |
| 3 | ABME-302 | Applied Mechatronics |
| 4 | ABME-302P | Applied Mechatronics |
| 5 | ABME-305P | PLC And SCADA |
| 6 | ABME-304P | Major Project |
| 7 | AOJT-302 | On The Job Training |

| S. No. | Regn. No. | Name of Candidate | Result | Detail |
|---|---|---|---|---|
| 1. | 18L7-01AME121 | NARIPENDER PHOGAT | RE | F-ABME-302 |

Dated: 05/10/2023

# Bachelor of Vocation
## Automotive Mechatronics (2018-21)
### Sixth Semester (Re-Appear)- June,2023

| Subject Name | | | Leader Ship and Quality Management | | | Consumer Affairs | | | Applied Mechatronics | | | Applied Mechatronics | | | PLC And SCADA | | | Major Project | | | On The Job Training | | | SGPA |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Subject Code** | | | ZBLQ-304 | | | ZBGE-304 | | | ABME-302 | | | ABME-302P | | | ABME-305P | | | ABME-304P | | | AOJTT-302 | | | |
| **Credit** | | | 3 | | | 3 | | | 3 | | | 3 | | | 3 | | | 3 | | | 12 | | | |
| **Maximum Marks** | | | 30 | 70 | 100 | 30 | 70 | 100 | 15 | 35 | 50 | 35 | 15 | 50 | 70 | 30 | 100 | 70 | 30 | 100 | 245 | 105 | 350 | |
| **Minimum Marks** | | | 12 | 28 | 40 | 12 | 28 | 40 | 6 | 14 | 20 | 14 | 6 | 20 | 28 | 12 | 40 | 28 | 12 | 40 | 98 | 42 | 140 | |
| **S. No.** | **Roll Number** | **Student's Name** | Theory | | | | | | | | | | | | | | | | | | Practical | | | |
| | | | Int. | Ext. | Grade | Int. | Ext. | Grade | Int. | Ext. | Grade | Int. | Ext. | Grade | Int. | Ext. | Grade | Int. | Ext. | Grade | Int. | Ext. | Grade | |
| 1 | 18L7-01AME121 | NARIPENDER PHOGAT | 29 | 28 | B | 23 | 34 | B | 13 | 9 | F | 33 | 12 | O | 56 | 25 | A+ | 56 | 25 | A+ | 206 | 73 | A | F-ABME-302 |

**Date: 05-10-2023**

**Examination Department**

*The Results displayed here subject to updation/correction. The final result will on DMC